

Lynda A. Walsh Lawrence J. Harrington James J. DeVellis, Clerk Lorraine A. Brue Mark S. Sullivan

BOARD OF SELECTMEN TOWN OF FOXBOROUGH

40 SOUTH STREET FOXBOROUGH, MASSACHUSETTS 02035

> Kevin E. Paicos Town Manager Telephone 508-543-1200 FAX 508-543-1235

SELECTMEN'S MEETING AGENDA

Tuesday, May 10, 2011 In the Andrew A. Gala, Jr. Meeting Room Foxborough Town Hall

<u>TIME</u>	APPOINTMENT	SUBJECT
7:00 p.m.	Citizen's Input	
7:05 p.m.	Board of Selectmen	Board Re-organization
7:10 p.m.	Board of Selectmen	Town Hall Project
7:40 p.m.	Board of Selectmen	Selectmen's Policy on Use of Town Counsel

Board of Selectmen Meeting - May 10, 2011 ACTION ITEMS

ACTION ITEMS				
1.	John Rhoads	1.	Appointment as Associate Member of the Planning Brd 1 yr. term, expires 5/1/2012	
2.	Interoffice	2.	Minutes from the April 26 BOS Meeting	
3.	Town Counsel	3.	Invoice for Legal Services rendered in March, 2011	
4.	Luis G. Lopes, Superintendent SE Regional School District	4.	Vote requested on MSBA addition and renovation project at SE Regional School	
5.	James A. Carey	5.	Request for renewal appointment as Constable for Foxborough	
6.	James Oliver	6.	Request for renewal appointment as delegate to the Southeastern Mass Commuter Rail Task Force	
7.	Michael Johns Veterans Services Officer	7.	Request by M. Johns for appointment of Robert Siteman to a 1 year term on the Veterans Services Committee	
8.	Insurance Advisory Committee	8.	1 - Resignation of Vickie Kusleika2 - Appointment of Timothy Golden fora 1 yr term to Insurance Ad. Com.as the Library employees rep.	
9.	Bill Casbarra Building Commissioner	9.	Resignation from the Design Review Board	
10.	Dan Stapleton Fusion 5 at America's Best Value Inn	10.	Request for Beer and Wine License for Bike Run on May 22, 2011 at 105 Washington Street	
11.	Jerry Cirillo Boyden Library	11.	Request to accept the following donations to the Library Gift Fund: \$200 from Janice E. Cooper \$ 25 from Melinda C. Damon	
12.	Ricky Lee Larson Roy L. Kuphal	12.	Hackie License Renewals	
13.	James J. Finn, Adjutant American Legion	13.	Invitation to the Board of Selectmen to the Memorial Day Parade and ceremonies to be held on Monday, May 30, 2011	